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Wor. Bro. R.L. Griffen, P.P. Gd. D. viosar of ale. black deside. Clil Green Acres, Chaddesley Corbett, State and Sta

Dear Sir and Wor, Brother. Justin 800 Day, nearly word, melastre

Your query regarding Co-Masoury has oven passed to me by the Prov.Gd. Secretary for attention and I am happy to advise you as

It would appear that your quary stems from the reference on page 36 of the Prov. Year Took to Aul: 176 B. of C. in general and to item 2 in particular, nazily to To-masons.

Firstly I should tell vou that the term used has reference to female masonry in goveral and would, in my opinion, have been better referred to as "Androgynous Rites and Orders", thus emphasising the female character of these organisation and societies.

while rehaps the Adopted or Adoptive Orders, which incidentally have not so as I maware, gained much if any footing in Gt. Britair and can therefore be regarded by us as the lesser of the two evils and can therefore be regarded by us as the lesser of the two evils arising from the growth of these androgynous and/or mixed sex Lodges, arising from to have, in certain countries, some masonic relationthey do ly claim to have, in certain countries, some masonic relationship inc to have oeen adopted or accepted by regular Freemasonry, further they appear to have been approved, recognised or tacitly spontored by certain competent masonic authorities such as the Grand spontored by certain competent masonic authorities such as the Grand spontored by certain competent masonic authorities such as the Grand where who are said to exercise some measure of control varying from that arising from full recognition down to a vague relationship. The that arising from full recognition down to a vague relationship. The attitude of our own Gd. Lodge especially prohibits its members from belonging to or visiting or taking part in the activities of these Adopted Orders.

Unfortunately this spread of a female entry into the masonic orbit has resulted in the greater menace of Universal Co-Freemasonry which now-a-days seems to be entirely female in character and are generally regarded as clandestine and completely unlawful organisations

Organisitions. They are certainly regarded so by the United Grand Lodge of England.

Lodges of Co-Masons exist in London, Birmingham and Evesham to mention but a few centers and are far more numerous that is generally appreciated.

I enclose the Library copy relating to Co-Masonry which please return to me at your convenience at the above address published in 1915, which should help to resolve your query

I should add that the Adoptive Orders embrace such Orders as "The Eastern Star"The Rainbow Girls"Daughters of the Nile, "Daughters of Isis", the Order of Molay", Heroines of Jericha, white Shrine of Jerusalem. True Kinsman, Ladies Oriental Shring of North America and many others, all of which claim some masoni: relationship, and are active in the cause of charity and social reform in the U.S.A..

Trusting that this information and the enclosed book-let will afford you some insight into in Co-varnic Orders,

I remain with all good wishes, fours incerely and fraternally, Firstly I should tell you that the term used has reference to

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Chese organisation and college Librarian. Sth.April, 1967. It down berlag, stave by I still og Jon aved

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